Media and Society: 6

Theories and Approaches 3: Media Texts

Media Texts?

- Can we define a 'text'?
- How can we adequately describe a text?
- 'Multimodal' texts
 - What is a 'mode'?
 - How do we deal with this kind of text?

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Outline

- Reminder of Lasswell
- Approaches to 'texts'
- Semiotics
- Content analysis

Media Texts

- Newspapers
- Magazines
- Radio
- Television / Film
- Web-based

Semiotics / Semiology

- Study (science?) of 'signs'
- Two primary theoreticians;
 - Ferdinand de Saussure (Switzerland, 1857-1913)
 - Charles S. Peirce (USA, 1839 1914)

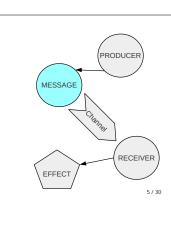
- Structuralism: Saussure
 - Emerged as an approach in 1960s
 - "systematic elaboration of the rules and constraints that work [...] to make the generation of meaning possible" (Hartley 2002, p217)
 - Roland Barthes, Louis Althusser, Michel Foucault etc

Roland Barthes, 1915-80



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Semiotics

Lasswell's model

• Who says **what** in

what channel to

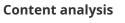
effect?

Texts

whom with what

- Approaches texts as systems of 'signs'
- Signs carry meanings
- Often useful in breaking down how a text carries a particular meaning
- Results can often feel banal and obvious!!

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- Which texts are we interested in?
- Can we describe them somehow?
- What is 'in' them?
 - If we ultimately interested in the effects of texts on audiences then we have to be able to say what it is in them that is having the effect.

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Umberto Eco 'Truth' and 'lies' 'Truth' and 'lies' "Semiotics is in principle the discipline studying • Italian writer and academic "The attributions one might make everything which can be used in order to lie. • The Name of the Rose from such a photograph would be If something cannot be used to tell a lie, Millard Tydings hoax photo empirically false, but **the picture** • Foucault's Pendulum conversely it cannot be used to tell the truth: it would in all respects correspond How to Travel with a Salmon cannot in fact be used 'to tell' at all." to what it would look like if the senator had been there." & Other Essays Trattato di semiotica generale (1975) [A Theory of Semiotics 1976] Sol Worth, "Pictures can't say ain't" in Studying Visual Communication (1981). 12/30 13/30 14/30 What is a 'sign'? Signs are 'relational' **Roland Barthes** • Denotation: (relatively) fixed, literal • Signs' meanings are always **related** to the 'meaning' meanings of other signs (eq. oppositional) signified • Connotation: more flexible social, cultural • Signs are (espec. images) polysemic associations • Signs can be **anchored** by other signs, ie., "cat" signifier meaning becomes more 'fixed' in context 15/30 16/30 17/30 p126. Hodkinson, P. (2017) Media, Culture and Society, SAGE **Charles S. Peirce: 3 Types of Signs Syntagms and Paradigms Syntagms and Paradigms** killed by • Icon: 'looks like' its referent Terrorist US drone strike leftovers chose Father US Government assassinated by Paradigmatic • Index: logical connection ('points to') child held A meal Resident slaughtered by US bomb referent The student the ate tomato Soldier killed by remote control • Symbol: arbitrary / conventional link to teacher sniffed her sweets lethal strike Murderer punished by referent eschewed syntagmatic 18/30 19/30 20/30

